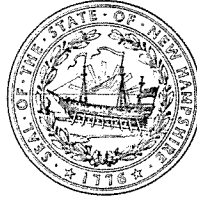


THE STATE OF NEW HAMPSHIRE

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COMMISSIONERS  
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EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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September 3, 2014

Steven V. Camerino, Esq.  
McLane, Graf, Raulerson & Middleton, P.A.  
11 South Main Street, Suite 500  
Concord, NH 03301

Re: DG 11-040, Transfer of Ownership of Granite State Electric Company and EnergyNorth  
Natural Gas, Inc. – Request to Extend Time for Filing Escrow Release Request for the  
Quarter Ended June 30, 2014

Dear Mr. Camerino:

On August 29, 2014, National Grid USA ("National Grid") filed a request that the time for submitting its request for a release of escrow funds for the second calendar quarter of 2014 be extended from August 29, 2014 to September 8, 2014.

National Grid stated that the extension request was necessary because it had not been able to obtain all of the required signatures for the escrow release submission due to vacation schedules and the impending Labor Day weekend. The request asserted that the only consequence of granting the extension would be a delay in National Grid receiving the escrowed funds, with no harm incurred by any other party in this proceeding or to any member of the public. National Grid indicated the Office of Consumer Advocate had consented to the request, but it had not been able to consult with counsel for Liberty Utilities or Commission Staff.

The Commission has reviewed National Grid's request to extend the submission deadline for the second quarter escrow release request and has granted the requested extension. Accordingly, the second quarter escrow release request must be filed on or before September 8, 2014.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland", written over a horizontal line.

Debra A. Howland  
Executive Director

cc: Docket File  
Service List (Electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

|                                      |                       |
|--------------------------------------|-----------------------|
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Docket #: 11-040-1      Printed: September 03, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.